



*COMSEWOGUE  
HIGH SCHOOL*

**Local Scholarship  
Application Packet  
2019-2020**

**ALL APPLICATIONS, WITHOUT EXCEPTION,  
MUST BE SUBMITTED TO THE  
GUIDANCE OFFICE NO LATER THAN  
FRIDAY, MARCH 6, 2:30 P.M.**

**APPLICATIONS SUBMITTED AFTER THIS  
DATE WILL NOT BE ACCEPTED.**

# PARENT AUTHORIZATION

**I certify that the following information is correct to the best of my knowledge.**

**I also authorize the release of my son's/daughter's transcript to the Selection Committee.**

**If my child is selected for any press release or publicity that might result from his/her recognition, I authorize Comsewogue High School to release this information.**

<b>Student Name:</b>	LAST	FIRST
<b>Parent Name:</b>	LAST	FIRST
<b>Parent Signature:</b>		

DO YOU RESIDE IN THE COMSEWOGUE SCHOOL DISTRICT?

\_\_\_\_\_ YES

\_\_\_\_\_ NO

FROM WHICH ELEMENTARY SCHOOL DID YOU GRADUATE?

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LIST ANY COLLEGE ACCEPTANCES TO THIS DATE:

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WHAT IS YOUR INTENDED MAJOR? \_\_\_\_\_

HAS ANY MEMBER OF YOUR FAMILY SERVED OR IS ANY MEMBER CURRENTLY SERVING IN ANY BRANCH OF THE MILITARY?

\_\_\_\_\_ Yes

\_\_\_\_\_ NO

RELATIONSHIP \_\_\_\_\_ BRANCH \_\_\_\_\_

NUMBER OF BROTHERS/SISTERS LIVING AT HOME: \_\_\_\_\_

WILL YOU HAVE ANY BROTHERS/SISTERS ENROLLED IN A COLLEGE OR TECHNICAL SCHOOL DURING THE NEXT SCHOOL YEAR?

\_\_\_\_\_ YES

\_\_\_\_\_ NO

IF YES, HOW MANY SIBLINGS? \_\_\_\_\_

IF YES, PLEASE NAME THE COLLEGE(S)/SCHOOL(S):

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IF YOU FEEL THAT YOU HAVE A FINANCIAL NEED THAT IS EXCEPTIONAL, PLEASE ATTACH A BRIEF STATEMENT EXPLAINING YOUR FINANCIAL PROBLEM IN DETAIL.

PLEASE COMPLETE THE CHART BELOW OR ATTACH A COPY OF YOUR ACTIVITY SHEET INCLUDING: WORK EXPERIENCES, SPECIAL TALENTS, SCHOLASTIC PRIZES, CONTESTS AND HONORS YOU HAVE WON.

<b>In-School Extra-Curricular Activities</b>							
<b>Activity</b>	<b>9<sup>th</sup></b>	<b>10<sup>th</sup></b>	<b>11<sup>th</sup></b>	<b>12<sup>th</sup></b>	<b>Hours/Week</b>	<b>Weeks/Year</b>	<b>Plan to Participate at College</b>

<b>Out-of-School Extra-Curricular Activities</b>							
<b>Activity</b>	<b>9<sup>th</sup></b>	<b>10<sup>th</sup></b>	<b>11<sup>th</sup></b>	<b>12<sup>th</sup></b>	<b>Hours/Week</b>	<b>Weeks/Year</b>	<b>Plan to Participate at College</b>

<b>Community Service Activities</b>							
<b>Activity</b>	<b>9<sup>th</sup></b>	<b>10<sup>th</sup></b>	<b>11<sup>th</sup></b>	<b>12<sup>th</sup></b>	<b>Hours/ Week</b>	<b>Weeks/ Year</b>	<b>Plan to Participate at College</b>

<b>Honors and Awards</b>							
<b>Activity</b>	<b>9<sup>th</sup></b>	<b>10<sup>th</sup></b>	<b>11<sup>th</sup></b>	<b>12<sup>th</sup></b>	<b>Hours/ Week</b>	<b>Weeks/ Year</b>	<b>Plan to Participate at College</b>

<b>Work Experience</b>							
<b>Activity</b>	<b>9<sup>th</sup></b>	<b>10<sup>th</sup></b>	<b>11<sup>th</sup></b>	<b>12<sup>th</sup></b>	<b>Hours/ Week</b>	<b>Weeks/ Year</b>	<b>Plan to Participate at College</b>

PLEASE ATTACH AN AUTOBIOGRAPHICAL SKETCH THAT WILL HELP US TO KNOW YOU BETTER. USE THIS ESSAY TO SUPPLEMENT THE FACTUAL INFORMATION YOU HAVE GIVEN US. PROVIDE A BRIEF HISTORY OF YOUR LIFE, INCLUDING UNUSUAL EVENTS OR EXPERIENCES, YOUR LIFE WITH YOUR

FAMILY, AND YOUR HOBBIES AND INTERESTS. TELL US WHAT YOU PLAN TO STUDY AT COLLEGE (OR OTHER SCHOOL) AND WHAT YOUR FUTURE PLANS ARE. IT IS IMPORTANT THAT THIS ESSAY REPRESENT YOUR OWN THINKING AND THAT IT IS WRITTEN IN YOUR OWN WORDS. **PLEASE REMEMBER TO OMIT ALL PERSONAL IDENTIFYING DATA!**